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U.S. COURTS
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IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF IDAHO

RE:) Chapter 7
) Case No. 98-02141
COMMUNITY HOME HEALTH, INC.)
) NOTICE OF HEARING
)
Debtor.)
_____)

PLEASE TAKE NOTICE that the Debtor herein will bring on for hearing before the above entitled court the Motion for Allowance of Administrative Expenses at the hour of 9:30 a.m. on the 14th day of October, 1998.

Said hearing shall be conducted before the Honorable Terry L. Myers in a courtroom of the above stated court located at 550 W. Fort St, MSC 042, Boise, Idaho 83724.

DATED this 28 th day of September, 1998.

COSH, HUMPHREY, GREENER
& WELSH, P.A.

Joseph M. Meier

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CERTIFICATE OF DELIVERY

I HEREBY CERTIFY that on the 28th day of September, 1998, a true and correct copy of the foregoing was delivered as follows:

Community Home Health, Inc.
1109 W. Myrtle, Suite 120
Boise, ID 83702

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By ☒ U.S. Mail
☐ Hand Delivery
☐ Overnight Delivery
☐ Facsimile



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